

B 2100A (Form 2100A) (12/15)

UNITED STATES BANKRUPTCY COURT

Northern District of Georgia

In re PICO Atlanta, Inc.,

Case No. 10-67440

TRANSFER OF CLAIM OTHER THAN FOR SECURITY

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this evidence and notice.

JM Partners LLC

Name of Transferee

Paul Mullen

Name of Transferor

Name and Address where notices to transferee should be sent:

6800 Paragon Place, Ste 202
Richmond, VA 23230

Court Claim # (if known): 32

Amount of Claim: \$11,950.04

Date Claim Filed: 04/27/2010

Phone: 804-285-0807

Last Four Digits of Acct #: 4001

Phone: 678-580-5405

Last Four Digits of Acct. #: _____

Name and Address where transferee payments should be sent (if different from above):

Phone: _____

Last Four Digits of Acct #: _____

I declare under penalty of perjury that the information provided in this notice is true and correct to the best of my knowledge and belief.

By: 
Transferee/Transferee's Agent

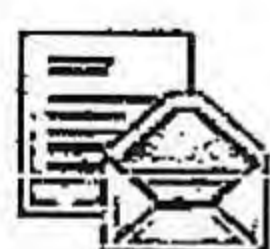
Date: 5/20/21

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 & 3571.

B10 (Official Form 10) (04/10)

UNITED STATES BANKRUPTCY COURT Northern District of Georgia		PROOF OF CLAIM
Name of Debtor: PICO Atlanta, Inc.		Case No. 10-67440 crm
<p>NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.</p>		
Name of Creditor (the person or other entity to whom the debtor owes money or property): Paul Mullen		<input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim.
Name and address where notices should be sent: Paul Mullen 9250 Stonemist Trace Roswell, GA 30076-4002		Court Claim Number: (If known)
Telephone number: 678-580-5405		Filed on:
Name and address where payment should be sent (if different from above):		<input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.
Telephone number:		<input type="checkbox"/> Check this box if you are the debtor or trustee in this case.
1. Amount of Claim as of Date Case Filed: \$ 11,950.04 If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4. If all or part of your claim is entitled to priority, complete item 5. <input type="checkbox"/> Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.		5. Amount of Claim Entitled to Priority under 11 U.S.C. § 507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount. Specify the priority of the claim. <input type="checkbox"/> Domestic support obligations under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B). <input checked="" type="checkbox"/> Wages, salaries, or commissions (up to \$11,725*) earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. § 507 (a)(4). <input type="checkbox"/> Contributions to an employee benefit plan - 11 U.S.C. § 507 (a)(5). <input type="checkbox"/> Up to \$2,600* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. § 507 (a)(7). <input type="checkbox"/> Taxes or penalties owed to governmental units - 11 U.S.C. § 507 (a)(8). <input type="checkbox"/> Other - Specify applicable paragraph of 11 U.S.C. § 507 (a)().
2. Basis for Claim: <u>Vacation Salary</u> (See instruction #2 on reverse side.)		
3. Last four digits of any number by which creditor identifies debtor: _____ 3a. Debtor may have scheduled account as: _____ (See instruction #3a on reverse side.)		
4. Secured Claim (See instruction #4 on reverse side.) Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information. Nature of property or right of setoff: <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other Describe: _____ Value of Property: \$ _____ Annual Interest Rate _____ % Amount of arrearage and other charges as of time case filed included in secured claim, If any: \$ _____ Basis for perfection: _____ Amount of Secured Claim: \$ _____ Amount Unsecured: \$ _____		
6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.		Amount entitled to priority: \$ 10,950.00
7. Documents: Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. You may also attach a summary. Attach redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. (See instruction 7 and definition of "redacted" on reverse side.) DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING. If the documents are not available, please explain:		*Amounts are subject to adjustment on 4/1/13 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.
Date: 4/23/10	Signature: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any. <u>Paul B Mullen</u> Paul B Mullen	FOR COURT USE ONLY DO NOT STAPLE OR FOLD CLAIM See www.ganb.uscourts.gov for information on filing claims electronically

Penalty for presenting fraudulent claim: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571.



To: Paul Mullen <pmullen9724@hotmail.com>
Cc:
Bcc:
Subject: Fw: Two Questions

From: "James Liew" <James.Liew@picoeurope.com>
To: <Paul.Mullen@us.pico.com>
Cc: <Fareena.Khan@us.pico.com>
Date: 04/16/2010 11:39 AM
Subject: RE: Two Questions

Paul,

These were the vacation salary calculations made by Mike Brown / Tina.

Mullen, Paul B	31/10/2010	Vacation Salary	132.22hr s	\$90.38	11,950.04
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Kind regards,
James Liew

UNITED STATES BANKRUPTCY COURT

Northern District of Georgia

In Re: Debtor(s)
PICO Atlanta, Inc.
5361 Royal Woods Parkway
Tucker, GA 30084

Case No.: **10-67440-crm**
Chapter: **7**
Judge: **C. Ray Mullins**

58-1855298

**NOTICE SETTING DEADLINE FOR
FILING PROOFS OF CLAIM**

You were previously notified that the schedules of the Debtor(s) disclosed no assets available for distribution to creditors. The Trustee now reports that funds may be available for distribution.

Therefore, you are hereby notified that, if you wish to participate in any distribution which may be paid from the estate, you must file a proof of claim on or before:

Non-government proof of claim: **07/05/10**

Government proof of claim: **09/08/10**

File with:
United States Bankruptcy Court
1340 Russell Federal Building
75 Spring Street, SW
Atlanta, GA 30303

If you have already filed your proof of claim, it is not necessary to refile.



M. Regina Thomas
Clerk of Court
U.S. Bankruptcy Court

Dated: April 6, 2010

Form ntcpoc

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF GEORGIA**

In re: **PICO ATLANTA, INC**

Case # **10-67440**

Debtor

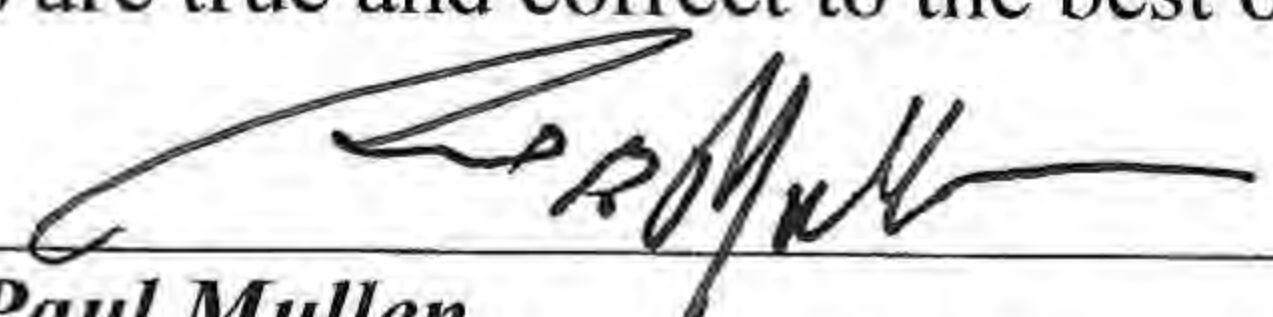
Chapter **7**

AFFIDAVIT

I, **Paul Mullen**, acting in my individual capacity (hereinafter "Creditor"), am the original creditor in this matter, and I am entitled to the funds that are now on the Registry of Unclaimed Funds. My ID and appropriate case linkage evidence is included herewith - and I declare as follows:

- 1) Creditor has been made aware of the fact that it is due certain funds as a dividend – in the amount of **\$ 3615.20** - which the Trustee attempted to send to Creditor at the last known address, and as is referenced in the case. My address has changed, which apparently resulted in the funds being returned, and remitted on to the Registry of such unclaimed funds. Evidence of my former address is provided herewith.
- 2) Creditor has not previously sold or assigned the account, and is still the owner of same. Creditor has no pending application for the release of the funds. Creditor has knowingly and consciously decided to sell and assign any and all interest in such funds to **JM Partners LLC**, as evidenced by both the attached Bill of Sale, and the attached Purchase and Assignment Agreement. I hereby grant all interest in such funds to **JM Partners LLC**, and agree to provide any further court required supporting evidence, or execute any other required forms that confirm this fact and/or are necessary for the full transfer of such interest, or the ultimate collection of the funds by the purchaser.

I hereby certify that the foregoing statements are true and correct to the best of my knowledge and belief.



Paul Mullen
Last 4 digits of SS# 6773

Sworn & Subscribed to before me on this
19th day of May, 2021



NOTARY PUBLIC
State of Nevada County of Clark

My Commission Expires on: 12-15-2024

STAMP / SEAL

